

**Graham Atkinson BA DMS MISPAL**  
**Executive Director of**  
**Environment and Development Services**

*Our Ref:* FP/07/1595  
*Your Ref:*  
*Date:* 17 January 2011  
*Please ask for:* Adrian Hughes  
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Planning, Environmental and  
Regulatory Services Division

Tom Mitchell BSc MRTPI  
Assistant Director  
(Planning, Environmental and  
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Atkins Building Services (M/CR) Ltd  
The Old Post Office  
7 Market Street  
Denton  
Manchester  
M34 2JL

Dear Sir / Madam

**BUILDING CONTROL SECTION**

**Location:** [REDACTED]

**Proposal: DORMER EXTENSION AND GARAGE CONVERSION**

**Local Authority Building Control Northwest Building Excellence Awards  
2011**

I am delighted to inform you that we have nominated your recently completed building project for the Northwest Building Control Excellence Awards. These awards are regional heats for a national event held by Local Authorities to promote and recognise quality builders and building throughout England and Wales.

If the nomination is successful it will go forward to a judging panel that will determine the winners in each category.

The regional awards ceremony will be held at the Premiere Suite, Reebok Stadium, Bolton on Friday the 13<sup>th</sup> of May. If your entry is successful in reaching the final then you will be invited to attend the event. It will be a black tie dinner and awards ceremony in which all finalists will receive certificates and obtain publicity locally from the Council by way of photographs and a press release.

I congratulate you and your employees in constructing a building of outstanding quality.

Yours sincerely

A handwritten signature in black ink, appearing to read "R. Thorpe".

**ROBERT THORPE**  
**HEAD OF BUILDING CONTROL**



**Electronic service of legal  
documents accepted only at:**  
**Email:** legal.services@bury.gov.uk  
**Fax:** 0161 253 5119

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